July 5, 2016 Bloomfield, Iowa Boardroom-Courthouse 8:30 A.M.

The Davis County Board of Supervisors met in regular session on Tuesday, July 5, 2016, with Chairman Matt Greiner and Members Dale Taylor and Ron Bride present.

During public comments, Jane Harris gave an update on mental health pre-screening opportunities without committal; law enforcement education for crisis training; and substance abuse/mental health problems. Ken Turner and Nancy Clancy commented about highway lanes.

Ron Bride made motion, seconded by Dale Taylor and carried unanimously, to approve the agenda.

Dale Taylor made motion, seconded by Ron Bride and carried unanimously, to approve and sign the Minutes of Monday, June 27, 2016.

The Board met with Secondary Roads; plans have been approved by the DOT for the Apple Avenue bridge and bids will be accepted in the Auditor's Office through 4:00 p.m. on July 8, 2016, with opening on July 11. Discussion continued concerning sharing an Engineer with Van Buren County; no action taken. The Engineer reported that over 90,000 tons of rock have been hauled during the past fiscal year; Secondary Roads has used planks for sale at \$1 per board foot for an entire plank. Ron Bride made motion, seconded by Dale Taylor and carried unanimously, to sign right-of-way papers for the Mulberry bridge. In response to question concerning Rural Basic payback, the Board stated that the required amount has been paid.

Ron Bride made motion, seconded by Dale Taylor and carried unanimously, to approve the quarterly reports of the Auditor and the Recorder.

The Board met with Ben Grim and Nick Grim of Grim Farms, who requested installation of 4 or 5 gates at the County Farm; Ron Bride made motion, seconded by Dale Taylor and carried unanimously, to approve the purchase of up to 6 gates to be paid for by the county. Dale Taylor made motion, seconded by Ron Bride and carried unanimously, to allow expenditure of a maximum of \$4,200 for scrub tree and stump removal by Grims and possibly Funk's Tree Service.

Discussion of the custodial position was postponed until next week.

Report was provided that Linda Boatman has filed tax credits for the courthouse tower project. Dale Taylor reported that the Counties 4 Kids program is making cuts due to lack of funding; he also reported concerning SIEDA bus drops and pickups. Matt Greiner reported concerning Area XV and getting beds for mental health patients.

The following are annual salaries for Fiscal Year 2017, in accord with increases approved by the Board on December 14, 2015, December 21, 2015, and January 11, 2016:

| Annual Salaries for County Employees                     |              |  |  |
|--|--------------|--|--|
| 2017 Fiscal Year   |              |  |  |
|  | Salary       |  |  |
| County Attorney  | \$ 58,051.00 |  |  |
| County Attorney Secretary (same increase as office dep.) | \$ 35,292.00 |  |  |
| County Conservation                                      | \$ 39,051.00 |  |  |
| County Elected Officials                                 | \$ 48,227.00 |  |  |
| (Auditor, Assessor, Treasurer, Recorder)                 |              |  |  |
| County Clerk-Assessor (Part-Time)                        | \$ 20,800.00 |  |  |
| GIS Clerk  | \$ 5,200.00  |  |  |
| County Office Deputies (80% Elected Officials Salary)    | \$ 38,582.00 |  |  |
| County Payroll Clerk (Part-Time)                         | \$ 10,818.08 |  |  |
| County AppraiserAssessor Office (Full-Time)              | \$ 36,170.00 |  |  |
| County Engineer  | \$ 77,163.00 |  |  |
| County Assistant to Engineer                             | \$ 63,107.20 |  |  |
| County Assistant to Engineer2                            | \$ 49,025.60 |  |  |
| County Sheriff   | \$ 62,810.00 |  |  |
| County Sheriff 1st Deputy (85% Sheriff Salary)           | \$ 53,389.00 |  |  |
| County Sheriff 2nd, 3rd Deputies (80% Sheriff Salary)    | \$ 50,248.00 |  |  |
| County Sheriff 4th Deputy                                | \$ 48,678.00 |  |  |
| County Sheriff Secretary (65% Sheriff Salary)            | \$ 40,827.00 |  |  |
| Jailer (Full Time)                                       | \$ 28,410.00 |  |  |
| County Custodian   | \$ 42,224.00 |  |  |
| County Supervisors                                       | \$ 33,057.00 |  |  |
| County Veterans Affairs & Relief Director (Part-Time)    | \$ 15,802.00 |  |  |
| Relief Director (Part-Time)                              | \$ 5,094.00  |  |  |
| DC Mental Health Coordinator (Part-Time)                 | \$ 30,600.00 |  |  |
| CPC Assistant (Part-Time)                                | \$ 22,255.00 |  |  |
| HIPAA Director (Part-Time)                               | \$ 3,000.00  |  |  |
| Water Treatment Inspector                                | \$ 6,000.00  |  |  |
| Secondary Roads Backhoe Operator                         | \$ 42,224.00 |  |  |
| Secondary Roads Office Manager                           | \$ 38,854.40 |  |  |
| Secondary Roads Patrol Operator                          | \$ 42,224.00 |  |  |
| Secondary Roads Shop Foreman                             | \$ 43,430.00 |  |  |
| Secondary Roads Shop Help                                | \$ 42,224.00 |  |  |
| Secondary Roads Sign Technician                          | \$ 42,224.00 |  |  |
| Secondary Roads Truck Driver                             | \$ 42,224.00 |  |  |
| Secondary Roads Common Laborer                           | \$ 40,851.20 |  |  |

Ron Bride made motion, seconded by Dale Taylor and carried unanimously, to approve the following claims to be paid:

| AFLAC                        | GRP INS                        | 985.09    |
|------------------------------|--------------------------------|-----------|
| AIG RETIREMENT               | GRP RETIRE                     | 3,492.16  |
| AR CHILD SUPPORT CLRINGHSE   | CHILD SUPPORT                  | 480.00    |
| AUXIANT                      | GRP INS                        | 77,766.12 |
| AXA EQUITABLE LIFE           | GRP LIFE                       | 75.00     |
| COLLECTION SERV CTR          | CHILD SUPPORT                  | 2,240.28  |
| COLLECTION SERV CTR          | CHILD SUPPORT                  | 1,888.59  |
| EMC CASHIER                  | GRP LIFE                       | 370.98    |
| EMC NTL LIFE                 | GRP LIFE                       | 221.88    |
| IA ST ASSOC OF CO            | GRP INS                        | 157.75    |
| IPERS                        | IPERS WH                       | 40,617.12 |
| PPME LOCAL 2003              | UNION DUES                     | 664.08    |
| SUCCESS BANK                 | FED WH                         | 62,727.46 |
| TREAS-ST OF IA               | ST WH                          | 10,240.00 |
| ALLIANT ENERGY               | UT-CNSRV                       | 12.14     |
| BAILEY OFFICE EQUIP          | SUP-LE                         | 16.41     |
| BANKERS LEASING              | COPIER RENT-PS/ATTY            | 233.99    |
| BLACKBOARD PRINTING CO       | SIGN-SHER RSRV                 | 234.00    |
| BLFD CARE CTR                | MAY PRIS MEALS-PS/CORR         | 3,690.00  |
| BLFD TRUE VALUE              | BATTERIES-INTRP/TR             | 50.97     |
| CASSILL, VIRGIL              | SAKRETE-PIO CEM                | 63.35     |
| CENTURY LINK                 | PH-E911                        | 268.44    |
| CITIZENS MUTUAL              | PH-S/L/ELEC                    | 841.69    |
| CITY OF BLFD                 | UT-PHYS HLTH/DHS               | 2,224.97  |
| CLYMAN, MEGAN                | REIMB LODGING/MI-S/L/REC       | 333.48    |
| COMPUTER PROJECTS OF IL. INC | ANNL LICENSE-LE                | 343.20    |
| DAY'S HTG & AIR              | SRV CHRG-LE                    | 88.00     |
| GEMPLER'S                    | UNIF-CNSRV                     | 38.75     |
| IA ST CO TREAS ASSN          | 16/17 DUES-INTRP/TR            | 300.00    |
| INFOMAX                      | COPIER-S/L/REC                 | 129.69    |
| KEITH'S FOODS                | SUP-INTRP/CH                   | 58.14     |
| LYNCH, RICK L.               | REIMB WEST LAW-PS/ATTY         | 700.00    |
| MAIL SERVICES                | JULY MV LIST/POSTAGE-S/L/TR    | 224.88    |
| MIKELS                       | MV MAINT-INTRP/SPRV            | 30.57     |
| MUSTANG COUNTRY LODGING      | CLIENT RENT-PHYS HLTH/DHS/GA   | 420.00    |
| PIPER, MOLLY                 | WEBSITE ELEC-S/L/ELEC          | 435.00    |
| SO IA AREA DETENTION         | JUV DETENTION-PHYS HLTH/DHS/GS | 1,125.00  |
| TAYLOR, DALE                 | REIMB CEM COST-PIO CEM         | 33.00     |
| THARP, JERRY                 | 6 TRIPS-PHYS HLTH/VA           | 60.00     |
| TTI NTL                      | PH-LE                          | 91.91     |
| US CELLULAR                  | PH-PS/SHER                     | 310.25    |
| WASTE MGMT                   | JUNE GARB PU-CNSRV/RB          | 10,498.54 |

| ATTEST: LINDA HUMPHREY     |  |
|----------------------------|--|
| ATTEST. LINDATIONITIKET    |  |
| DAVIS COUNTY AUDITOR AND   |  |
|                            |  |
| COMMISSIONER OF ELECTIONS  |  |
| COMMISSIONER OF EEEE TOTAL |  |